To: Shaikh, Taimur[Shaikh.Taimur@epa.gov]; Smith, Nelly[Smith.Nelly@epa.gov]; Chen, Isaac[Chen.Isaac@epa.gov]; Perea,

Suzanna[Perea.Suzanna@epa.gov]; Jahan, Nasim[Jahan.Nasim@epa.gov]; Hayes, Mark[hayes.mark@epa.gov]

From: Larsen, Brent

Sent: Thur 7/13/2017 5:43:23 PM

Subject: FW: Revised RA Transition and Attachment Books

Revised RA Attachment Book 4 25 17.pdf

RA Book Revised 4 25 17.pdf

Sorry for the short turn-around. Updates to areas you are involved with needed today COB or a request for more time. Forward as needed.

Sincerely,

Brent Larsen

Chief

Permitting Section (6WQ-PP)

214-665-7523

From: Balandran, Olivia-R

Sent: Thursday, July 13, 2017 11:47 AM

To: Larsen, Brent < Larsen. Brent@epa.gov>; Ruiz, Thomas < Ruiz. Thomas@epa.gov>; Brown, Jamesr < brown.jamesr@epa.gov>;

Dwyer, Stacey <Dwyer.Stacey@epa.gov>; Hosch, Claudia <hosch.claudia@epa.gov>; Watson, Jane <watson.jane@epa.gov>

Cc: Honker, William honker.william@epa.gov>; Hubbard, Joseph Hubbard, Joseph Hubbard, Joseph honker.william.gov

Reminder to submit any revisions/updates to me by COB today. If you feel you need more time to review and provide input, please let me know today. Otherwise, I will submit our Division input to 6XA tomorrow morning, based on what I receive by cob today.

Olivia Rodríguez Balandrán

Outreach & Sustainability Team Leader Water Division Director's Office (6WQ) U.S. EPA Region 6, Dallas, TX (214) 665-7257

Follow EPA Region 6



Earth Day is Every Day - https://www.epa.gov/history/epa-history-earth-day

From: Balandran, Olivia-R

Sent: Monday, July 03, 2017 11:28 AM

To: Ruiz, Thomas < Ruiz. Thomas@epa.gov >; Brown, Jamesr < brown.jamesr@epa.gov >; Dwyer, Stacey < Dwyer. Stacey@epa.gov >;

Hosch, Claudia < hosch.claudia@epa.gov >; Watson, Jane < watson.jane@epa.gov >

Cc: Honker, William < honker.william@epa.gov >; Hubbard, Joseph < Hubbard.Joseph@epa.gov >

Subject: FW: Revised RA Transition and Attachment Books

ADs:

6XA has finalized the RA transition book and attachments. David Gray is asking for updates, since these documents were last revised on April 2017.

Please review and update information as needed. Our 6WQ division items on RA Book are listed on pages 18-19; 32, 34-37; 39, 41, 43, and 46-49.

On RA Attachments, our review is needed on following pages (I included some write ups where we are not the lead, but may want to review as well):

Pages 22-23 Illinois River

Pages 26-27 NPDES General Permit

Pages 28-30 MVDs

Pages 37-38 TAS Lean Project

Pages 39-40 Colonias

Pages 45-46 Drinking Water
Pages 53-54 Lake Pontchartrain

Pages 63-64 Los Alamos MS4

Pag3es 67-68 UIC Osage

Pages 75-76 Petition to Withdraw NPDES authority

Please review and submit any edits/comments to me by **Thursday**, **July 13**, **2017**.

Many Thanks! Olivia

From: Gray, David

Sent: Monday, July 03, 2017 7:08 AM

To: R6 Deputy Division Directors < R6 Deputy Division Directors@epa.gov>; R6 Division Directors

<R6 Division Directors@epa.gov>; R6 Div Secretaries <R6 Div Secretaries@epa.gov>

Cc: Rodriguez, Ray <Rodriguez.Ray@epa.gov>; McCorkhill, Michael <Mccorkhill.Michael@epa.gov>; Rhea, William

 $< \underline{Rhea.William@epa.gov}; Overbay, Connie < \underline{Overbay.Connie@epa.gov}; Balandran, Olivia-R < \underline{balandran.olivia-r@epa.gov}; \\$

Acevedo, Janie <<u>Acevedo.Janie@epa.gov</u>>; Martindale, Cary <<u>martindale.cary@epa.gov</u>>; Vela, Austin <<u>Vela.Austin@epa.gov</u>>; Durant, Jennah <<u>Durant.Jennah@epa.gov</u>>; Wang, Jonathan <<u>Wang.Jonathan@epa.gov</u>>; Hubbard, Joseph

< Hubbard.Joseph@epa.gov >; Fanning, Cynthia < fanning.cynthia@epa.gov >; Bokun, Lisa < Bokun.Lisa@epa.gov >; Havlik, Carl

<havlik.carl@epa.gov>

Subject: Revised RA Transition and Attachment Books

All – Here is the last version of the RA transition book and attachments. As we discussed, your entries will need some updating since the April 2017 version of the book. We have also received some general materials from HQ that we will plan on incorporating. Please share your comments, changes and updates with your Division's point-of-contact in External Affairs by **Tuesday, July 18.**

Thanks,

David